

The present and the coming generations have to address themselves to the work of clearing the error and restating the old doctrines in the light of modern thought. The work *is* not easy nor will it meet with approval in all quarters. Opposition from various sections of the people *is* certain. More formidable than this opposition will be the laughter of persons who will think that this society is borrowing foreign leathers. All such persons will have to realise that both the opposition and the laughter proceed from a fundamental error. The religion of this people is not a dead religion nor is its culture a subject for only antiquarian study. This religion and culture are both alive and growing. The statement that as the old body decays the spirit takes new forms applies to a civilisation as it does to an individual. There is no

need for regret if the old forms go; nor for hesitation in casting them off. The important thing is to find a new form for the spirit? and devise new forms for holding it. If the new form is to be fashioned in the mould of another people's culture, men should so mould it and feel no

Sham There is a story » the
Mahabharata that one day
 1 here is a story > Yudhisthira
 and his brothers
 in the course of their journey took
 them far
 had to go out chasing deer
 and when the chase was over they
 and thirsty. Yudhisthira sent the
 Brothers one after another
 at a distance to bring
 another to a well << was >>

returned. He went

happened, he heard

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